



**SAWYER COUNTY  
4-H PROJECT RECORD**



**LLAMA PROJECT**

Name:	
Years in Project:	Years in 4-H:

**PLANNING**

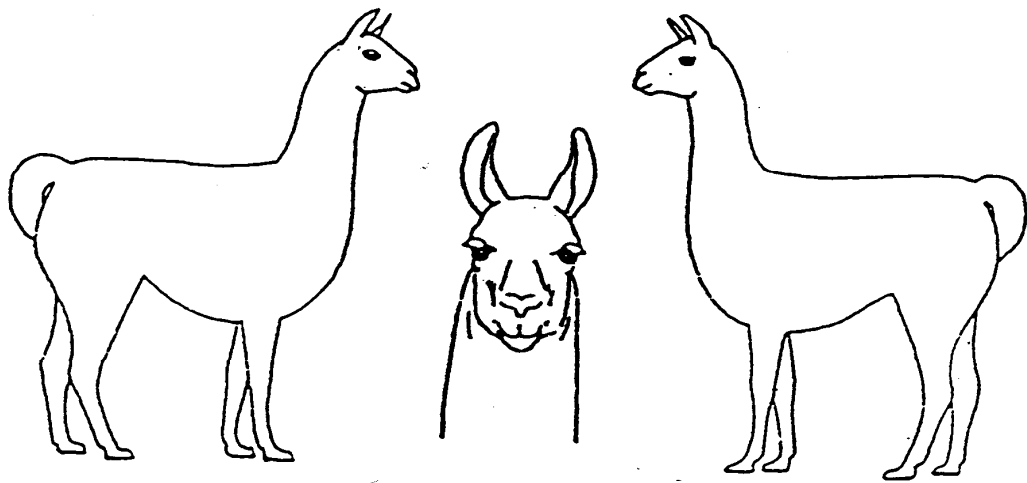
In this project, I would like to do and learn:


**SUMMARY OF EXPENSES AND INCOME**

Date	Description of Income or Expense	Income	Expense
	Total Feed Expense		
<b>Total Income and Expenses</b>			

**INFORMATION ABOUT YOUR ANIMAL** (This page required for each animal in your project. Copy as needed)

Name:		Sex:	
Date of birth:		Color:	
Height:		Weight:	
Registration number:		Identification:	
Name of Sire:			
Name of Dam:			
Date Acquired:	Own:	Lease:	



©Wanda M. Gilmore

(Put markings of llama on drawings)

**CURRENT IMMUNIZATION AND VETERINARY SERVICE RECORDS**

Date	Illness, Vaccination, Problem	Treatment
	Shearing	
	Toe nails clipped	

---

**SHARING**

How did you share what you learned with others? (Demonstrations, community service, talking to local clubs, helping other youth, Talent Explosion, district shows, State Fair, Clothing Revue, Food Revue, etc.) Do not include Sawyer County Fair.

Activity	Date/Location

---

**SAWYER COUNTY FAIR EXHIBIT RECORD FOR THIS PROJECT**

What was exhibited	Placing

---

**WAYS YOU RECEIVED HELP THIS YEAR INCLUDE:** (check all that apply)

<input type="checkbox"/>	Attended project training offered in the county
<input type="checkbox"/>	Attended project training offered at District or State Level
<input type="checkbox"/>	Guidance from 4-H Leader
<input type="checkbox"/>	Guidance from Parent
<input type="checkbox"/>	Reading and use of literature, books, audio visual resources
<input type="checkbox"/>	Guest presenters
<input type="checkbox"/>	Own knowledge
<input type="checkbox"/>	Help from friends/other youth
<input type="checkbox"/>	Other (describe)

---

